

# NEIGHBORHOOD PLANNING UNIT – I

Wednesday, October 16, 2024 at 7:00 PM

To join the remote meeting, click [here](#)

Dial-In: +1 646-558-8656 Access code: 926 1333 2610#

Meeting ID: 926 1333 2610

## CONTACT INFORMATION

Eunice Glover, **Chairperson** – 404.840.0827 or [chair.npui@gmail.com](mailto:chair.npui@gmail.com)

Susan Coleman, **City of Atlanta, Planner** – 404.546.0113 or [sucoleman@atlantaga.gov](mailto:sucoleman@atlantaga.gov)

Leah LaRue, **City of Atlanta, Director** – 404.330.6070 or [llarue@atlantaga.gov](mailto:llarue@atlantaga.gov)

## AGENDA

1. Welcome and Opening Remarks
2. Approval of Minutes
3. Announcements
4. Reports from City Departmental Representatives
5. Comments from Elected Officials
6. Consent Agenda
7. Matters for Voting (please see attachment)
  - 2025 NPU-I Officers Election
8. Presentations
  - Columbia Residential: Columbia Commons - 2524 M.L.K. Jr. Drive SW | Clint Guillebeau  
(Invest Atlanta Application - Grant funding requested: \$18,000,000)
  - Gragg Cardona Souadi: 2423 MLK Jr Dr SW | Haaziq Gragg (Atlanta Housing Co-Investment Fund Initiative Application)
9. Planner's Report
10. NPU-I Chair; Neighborhood and Committee Reports
11. APAB Report
12. Old Business
13. New Business

### NPU-I VOTING RULES per [2024 Bylaws](#)

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-I designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-I designated area (Article II, Sec. 2.1). Each member in attendance at a meeting who has attended any two previous meetings during the preceding twelve months shall be eligible to vote on all matters including the election of officers (Article IV, Sec. 4.2). **Please sign in to ensure your attendance is recorded for voting eligibility.**



# MATTERS FOR VOTING

NPU's provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Text Amendments – Zoning Ordinance		
Legislation	Public Hearing	
<a href="#">Z-24-68</a> An Ordinance by Councilmember Dustin Hillis to amend certain provisions of Chapter 28A (Sign Ordinance) of Part 16 (Zoning) of the City of Atlanta Code of Ordinances for the purpose of clarifying restrictions of the erection of freestanding signs; to amend certain provisions of Chapter 28A (Sign Ordinance) of Part 16 (Zoning) for the purpose of modifying sign permit application procedures; and for other purposes. <a href="#">FACT SHEET</a>	Zoning Review Board – City Hall Council Chambers	November 14, 2024

## PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

Plan A: Atlanta's Comprehensive Development Plan
The Department of City Planning (DCP) is continuing the planning process to update Plan A: Atlanta's Comprehensive Development Plan meeting the Minimum Planning Standards set by the Georgia Department of Community Affairs and the Georgia Planning Act. The comprehensive plan sets forth the vision, goals, policies, and actions for future growth and development in Atlanta. DCP will host the next round of events across the city including public meetings and pop-ups between October 2024 and February 2025. DCP will routinely post schedule updates and information on how to participate at <a href="http://www.AtlantaForAll.com">www.AtlantaForAll.com</a> . In-person meetings will occur October 10 to February 6. The website will also have education resources, draft documents for public review, and ways to submit comments. For additional questions, please email <a href="mailto:PlanA@AtlantaGA.Gov">PlanA@AtlantaGA.Gov</a> .
Campaigning by Elected Officials & Candidates
Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances. <b>Sec. 6-3019 Prohibition of Political Forums</b> "Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections." Examples of campaigning could include, but not be limited to: <ul style="list-style-type: none"><li>• Introduction of elected officials as political candidates in upcoming elections;</li><li>• Distributing campaign materials and literature; and</li><li>• Conducting either of the above in City Hall, its rooms or offices.</li></ul> Please contact Leah LaRue at 404.546.0159 or <a href="mailto:llarue@atlantaga.gov">llarue@atlantaga.gov</a> with any questions or concerns.

## 2024 COMMITTEE CHAIRS

### ATLANTA PLANNING ADVISORY BOARD:

#### COMMUNITY ENHANCEMENT:

- Zoning & Land Use:
- Code Enforcement:
- Community Appearance:

#### TRANSPORTATION:

#### COMMUNITY HISTORY & HISTORICAL SITES ENVIRONMENTAL COMMITTEE:

#### HUMAN SERVICES:

- Education:
- Community Health:
- Women, Youth, & Aging

#### • NPU-I AWARDS & ACKNOWLEDGEMENT COMMITTEE:

### NPU-I OPERATIONS

- Membership/Business:
- Membership/Religious:
- Information/Communication:
- Marketing & Special Events:

### PLANNING & COMMUNITY DEVELOPMENT COMMITTEE:

- Economic Development:
- Community Affairs:

### PUBLIC SAFETY COMMITTEE:

#### PARKS & RECREATION:

- West Manor Park:
- Jennie Drake Park:
- Isabel Gates Webster:
- Dr. Mary Shy Scott Park:
- Cumberlander Park in Holding:
- Beecher Park/Beecher Hills
- Lionel Hampton Trail: