

# **NEIGHBORHOOD PLANNING UNIT - I**

Wednesday, August 21, 2024 at 7:00 PM

To join the remote meeting, click <u>here</u>
Dial-In: +1 646-558-8656 Access code: 926 1333 2610#
Meeting ID: 926 1333 2610

## **CONTACT INFORMATION**

Eunice Glover, **Chairperson** — 404.840.0827 or <a href="mailto:chair.npui@gmail.com">chair.npui@gmail.com</a>
Susan Coleman, **City of Atlanta, Planner** — 404.546.0113 or <a href="mailto:sucoleman@atlantaga.gov">sucoleman@atlantaga.gov</a>
Leah LaRue, **City of Atlanta, Director** — 404.330.6070 or <a href="mailto:larue@atlantaga.gov">llarue@atlantaga.gov</a>

# AGENDA

- 1. Welcome and Opening Remarks
- 2. Approval of Minutes
- 3. Announcements
- 4. Reports from City Departmental Representatives
- 5. Comments from Elected Officials
- 6. Consent Agenda
- 7. Matters for Voting (please see attachment)
- 8. Presentations
  - Columbia Residential: Columbia Commons 2524 M.L.K. Jr. Drive SW | Clint Guillebeau
     (Invest Atlanta Application Grant funding requested: \$18,000,000)
  - Lifeline Animal Project | Andrea Peterson
- 9. Planner's Report
- 10. NPU-I Chair; Neighborhood and Committee Reports
- 11. APAB Report
- 12. Old Business
- 13. New Business
- 14. Adjournment

#### NPU-I VOTING RULES per 2024 Bylaws

Eligible members shall be any person 18 years of age or older whose primary place of residence is within the NPU-I designated area or a representative of any corporation, organization, institution, or agency which owns property or has a place of business or profession within NPU-I designated area (Article II, Sec. 2.1). Each member in attendance at a meeting who has attended any two previous meetings during the preceding twelve months shall be eligible to vote on all matters including the election of officers (Article IV, Sec. 4.2). Please sign in to ensure your attendance is recorded for voting eligibility.

### MATTERS FOR VOTING

NPUs provide recommendations to the City of Atlanta by voting to support or oppose applications. The application and the NPU's recommendations, along with Staff recommendations, are then considered by the appropriate board, association, commission, or office.

Special Event Applications (MOSE)							
Event Name	Event Organizer	Event Location	Event Date				
<b>Providence Community</b>	Jeffrey Hicks & Judy	Providence Missionary Baptist Church	October 19, 2024				
Street Festival	Coleman	– 2295 Benjamin E. Mays Drive	October 19, 2024				

Alcohol License Applications (LRB)						
Name of Business	Type of Business	Applicant	Property Address	Request		
<u>Natalie Bianca</u>	Restaurant	Jamshad Zamegar	2317 Cascade Road SW	Change of Ownership		

Board of Zoning Adjustment Applications (BZA)					
Application	Property Address	Public Hearing			
V-24-130 Applicant seeks a special exception from the zoning ordinance to increase the height of the privacy fence (more than 50 percent opacity) in the half-depth front yard from the required 4 feet to 8.2 feet.	2010 Highview Road SW	September 5, 2024			

Zoning Review Board Applications (ZRB)						
Application	Property Address	Public Hearing				
Z-24-35 (Amended) Applicant seeks to rezone the property from the R-3 (Single-family residential, minimum lot size 0.41 acres) zoning designation to the PD-H (Planned housing development (single-family or multi-family)) zoning designation. AMENDED SITE PLAN	740 Lynhurst Drive	September 12, 2024				

### PUBLIC NOTICES AND ANNOUNCEMENTS

Provided for informational purposes. Votes/comments are neither required nor expected.

#### 2025 NPU Bylaws

2025 NPU Bylaws must be submitted by September 30, 2024. There shall be no restrictions on a resident's right to vote on Bylaws.

#### Campaigning by Elected Officials & Candidates

Campaigning at NPU meetings is strictly prohibited by the City of Atlanta's Code of Ordinances.

#### Sec. 6-3019 Prohibition of Political Forums

"Neighborhood planning unit meetings shall not be used for political forums or campaigning for city, county, state, or federal elections."

Examples of campaigning could include, but not be limited to:

- Introduction of elected officials as political candidates in upcoming elections;
- Distributing campaign materials and literature; and
- Conducting either of the above in City Hall, its rooms or offices.

Please contact Leah LaRue at 404.546.0159 or <u>llarue@atlantaga.gov</u> with any questions or concerns.

### 2024 COMMITTEE CHAIRS

#### ATLANTA PLANNING ADVISORY BOARD:

#### **COMMUNITY ENHANCEMENT:**

- Zoning & Land Use:
- Code Enforcement:
- Community Appearance:

#### TRANSPORTATION:

## COMMUNITY HISTORY & HISTORICAL SITES ENVIRONMENTAL COMMITTEE:

#### **HUMAN SERVICES:**

- Education:
- Community Health:
- Women, Youth, & Aging
- NPU-I AWARDS & ACKNOWLEDGEMENT COMMITTEE:

#### **NPU-I OPERATIONS**

- Membership/Business:
- Membership/Religious:
- Information/Communication:
- Marketing & Special Events:

# PLANNING & COMMUNITY DEVELOPMENT COMMITTEE:

- Economic Development:
- Community Affairs:

#### **PUBLIC SAFETY COMMITTEE:**

#### PARKS & RECREATION:

- West Manor Park:
- Jennie Drake Park:
- Isabel Gates Webster:
- Dr. Mary Shy Scott Park:
- Cumberlander Park in Holding:
- Beecher Park/Beecher Hills
- Lionel Hampton Trail: